



**THE MILLE LACS BAND OF  
OJIBWE INDIANS**

*Legislative Branch of Tribal Government*

**RESOLUTION 09-04-114-01**

**A RESOLUTION REQUESTING THAT THE BUREAU OF INDIAN AFFAIRS PLACE LAND IN TRUST FOR THE MILLE LACS BAND OF OJIBWE INDIANS.**

WHEREAS, the Mille Lacs Band Assembly is the duly-elected governing body of the Mille Lacs Band of Ojibwe, a federally-recognized Indian Tribe; and,

WHEREAS, the Mille Lacs Band of Ojibwe have acquired lands, some within the exterior boundaries of the Mille Lacs Reservation for housing, agricultural and public purposes; and,

WHEREAS, The Mille Lacs Band of Ojibwe wishes to have these lands transferred to the United States of America in Trust for the Mille Lacs Band of Ojibwe Indians.

NOW, THEREFORE, BE IT RESOLVED, the Mille Lacs Band of Ojibwe is hereby requesting the Bureau of Indian Affairs to accept the following land to be transferred to the United States of America in Trust for the Mille Lacs Band of Ojibwe Indians;

Tract # 410 TF 175, described as follows;

Real Property located in the Southwest one-quarter (SW  $\frac{1}{4}$ ) of the Northwest one-quarter (NW  $\frac{1}{4}$ ) lying south of the Railway Right of Way, Section One (1), Township Forty-two North (T42N), Range Twenty-five West (R25W), Fourth Principal Meridian, Mille Lacs County, Minnesota, Commencing at the Southeast corner of the SW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  as referred above, thence West on the South line of said Forty, Two hundred fifty (250) feet, thence North Three hundred fifty (350) feet, parallel to the East line of said forty; thence East Two hundred fifty (250) feet, parallel to the South line of said forty to the East line of said forty; thence South Three hundred fifty (350) feet to the point of beginning; and

Tract # 410 TF 153, described as follows;

Real Property described as that part of the Southwest one-quarter (SW  $\frac{1}{4}$ ) of the Northwest one-quarter (NW  $\frac{1}{4}$ ) south of the Railway, Section One (1), Township Forty-two North (T42N), Range Twenty-five West (R25W), Fourth Principal Meridian, Mille Lacs County, Minnesota, Except that part described as follows: Commencing at the Southeast (SE) corner of the Southwest one-quarter (SW  $\frac{1}{4}$ ) of the Northwest one-quarter (NW  $\frac{1}{4}$ ) as referred above, thence West on the South line of said forty, Two hundred fifty (250) feet; thence North three hundred fifty (350) feet, parallel to the East line of said forty; thence East Two Hundred

**DISTRICT I**

HCR 67, Box 194 • Onamia, MN 56359  
(320) 532-4181 • Fax (320) 532-4209

**DISTRICT II**

Route 2 • Box 58 • McGregor, MN 55760  
(218) 768-3311 • Fax (218) 768-3903

**DISTRICT III**

Route 2 • Box 233-N • Sandstone, MN 55072  
(320) 384-6240 • Fax (320) 384-6190

fifty (250) feet, parallel to the South line of said forty to the East line of said forty; thence South Three Hundred fifty (350) feet to the point of beginning; and

Tract # 410 TF 130, described as follows;


Real Property described as the Northwest one-quarter (NW ¼) of the Northwest one-quarter (NW ¼) of Section Twenty (20), Township Forty-seven North (T47N), Range Twenty-three West (R23W), Fourth Principal Meridian, Aitkin County, Minnesota; and

Tract #410 TF 164, described as follows;

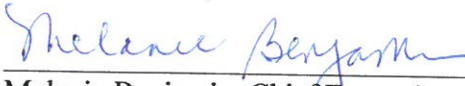
Real Property described as the West one-half (W ½) of the Southeast One-quarter (SE ¼) of Section Twenty-one (21), Township Forty-seven North (T47N), Range Twenty-three West (R23W), Fourth Principal Meridian, Aitkin County, Minnesota.

WE DO HEREBY CERTIFY, that the foregoing resolution was duly concurred with and adopted at a regular session of the Band Assembly in Legislative Council assembled, a quorum of legislators being present held on the 25<sup>th</sup> of September, 2001 at Lake Lena, Minnesota by a vote of 3 FOR, 0 AGAINST, 0 SILENT.

IN WITNESS WHEREOF, we, the Band Assembly hereunto cause to have set the signature of the Speaker of the Assembly to be affixed to this resolution and forwarded to the Chief Executive for Concurrence.

  
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Herb, Weyaus, Speaker of the Assembly

IN CONCURRENCE, with the action of the Speaker of the Assembly, I, set my hand to this resolution.

  
\_\_\_\_\_  
Melanie Benjamin, Chief Executive

**OFFICIAL SEAL OF THE BAND**