



THE MILLE LACS BAND OF  
**OJIBWE INDIANS**  
*Legislative Branch of Tribal Government*

**RESOLUTION 09-03-27-01**

**A RESOLUTION RESCINDING RESOLUTION # 08-03-50-99 FOR [REDACTED]**

WHEREAS, the Mille Lacs Band Assembly is the duly-elected governing body of the Mille Lacs Band of Ojibwe, a federally-recognized Indian Tribe; and,

WHEREAS, tribal land leases are required on all tribal lands of the Mille Lacs Band of Ojibwe for agricultural purposes, to establish a home-site or a seasonal recreational residence, and for any commercial activity, or to acquire financing for a home, and,

WHEREAS, Resolution #08-03-50-99, authorized a lease to be given to [REDACTED] & [REDACTED]; and

WHEREAS, the lease was for a period of 25 years and renewable for an additional 25 years, for the purpose of obtaining financing from the Mille Lacs Band of Ojibwe, acting through the Department of Natural Resources in order to purchase the home located on the site described herein, subject to the lease provisions, effective upon date of approval; and,

WHEREAS, said land is described as follows:

That part of the North One-half (N ½) of the Northeast One-quarter (NE ¼) of Section Thirty-two (32), Township Forty-seven (47) North, Range Twenty-three (23) West, Fourth Principal Meridian, Aitkin County, Minnesota, part of Tract # 410 TF 152, described as follows:

Commencing at the Northeast corner of said Northeast One-quarter (NE ¼); thence south 0 degrees 18 minutes 43 seconds East, assumed bearing, 631.08 feet along the East line of said Northeast One-quarter (NE ¼); thence south 89 degrees 41 minutes 17 seconds West 160.00 feet to the point of beginning of the tract of land to be described; thence continuing South 89 degrees 41 minutes 17 seconds West 200.00 feet; thence North 0 degrees 18 minutes 43 seconds West 200.00 feet; thence North 89 degrees 41 minutes 17 seconds East 200.00 feet; thence south 0 degrees 18 minutes 43 seconds East 200.00 feet to the point of beginning.

**DISTRICT I**

HCR 67, Box 194 • Onamia, MN 56359  
(320) 532-4181 • Fax (320) 532-4209

**DISTRICT II**

Route 2 • Box 58 • McGregor, MN 55760  
(218) 768-3311 • Fax (218) 768-3903

**DISTRICT III**

Route 2 • Box 233-N • Sandstone, MN 55072  
(320) 384-6240 • Fax (320) 384-6190

Access to and from the above described site to be leased utilizing the existing driveway which crosses part of said North One-half (N ½) of the Northeast One-quarter (NE ¼), the centerline being described as follows: commencing at the Northeast corner of said Northeast One-quarter (NE ¼); thence South 0 degrees 18 minutes 43 seconds East, assumed bearing 605.73 feet along the east line of said Northeast One-quarter (NE ¼) to the point of beginning of the centerline to be described; thence North 76 degrees 09 minutes 25 seconds West 153.86 feet; thence North 88 degrees 40 minutes 44 seconds West 10.82 feet to an intersection

with a line 160.00 feet Westerly of measured at a right angle to and parallel with the east line of said Northeast One-quarter (NE ¼) and said centerline there terminating. Survey Job #995805, dated 01-29-1999 and registered in Book 41, Page 27, Central Minnesota Surveying, Inc.

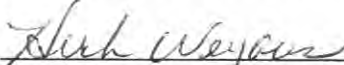
WHEREAS, Cancellation of Resolution #08-03-50-99 is being requested by the Lessor due to transfer of the home to Mille Lacs Reservation Housing Authority (MLRHA) for management and rehabilitation of the existing home on the referenced property; and,

NOW, THEREFORE, BE IT RESOLVED, that the Mille Lacs Band Assembly hereby approves the Cancellation of Band Resolution #08-03-50-99; and,

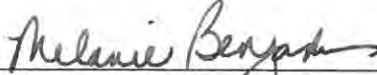
BE IT FURTHER RESOLVED, that the land will revert back to the Mille Lacs Band of Ojibwe.

WE DO HEREBY CERTIFY, that the foregoing resolution was duly concurred with and adopted at a regular session of the Band Assembly in Legislative Council assembled, a quorum of legislators being present held on the 13<sup>th</sup> of February, 2000 at East Lake, Minnesota by a vote of 3 FOR, 0 AGAINST, 0 SILENT.

IN WITNESS WHEREOF, we, the Band Assembly hereunto cause to have set the signature of the Speaker of the Assembly to be affixed to this resolution and forwarded to the Chief Executive for Concurrence.

  
\_\_\_\_\_  
Herb Weyaus, Speaker of the Assembly

IN CONCURRENCE, with the action of the Speaker of the Assembly, I, set my hand to this resolution.

  
\_\_\_\_\_  
Melanie Benjamin, Chief Executive

**OFFICIAL SEAL OF THE BAND**