



**THE MILLE LACS BAND OF  
OJIBWE INDIANS**

*Legislative Branch of Tribal Government*

**RESOLUTION 10-02-72-02**

**A RESOLUTION TO CANCEL RIGHT OF WAY AUTHORIZED BY  
RESOLUTION #02-02-02-88 FOR ACCESS TO A LEASE SITE**

WHEREAS, the Mille Lacs Band Assembly is the duly-elected governing body of the Mille Lacs Band of Ojibwe, a federally-recognized Indian Tribe; and,

WHEREAS, Resolution # 02-02-02-88 authorized a right-of-way to [REDACTED] and [REDACTED] for the purposes of access to a residential lease site and to meet the requirements of the Minnesota Chippewa Tribe Home Loan Program; and,

WHEREAS, [REDACTED] relinquished a part of her lease site for the purpose of a right-of-way to [REDACTED] lease site; and,

WHEREAS, the residential lease site which required the right-of-way was never developed and [REDACTED] currently live at another site; and,

WHEREAS, the right-of-way was effective October 7<sup>th</sup>, 1987 for a period of 25 years plus 25 years for the purpose of meeting the requirements for a Minnesota Chippewa Home Loan; and,

WHEREAS, said land for the purpose of the right of way access is described as follows:

A part of Tract # 410 T 33

Beginning at the Northeast corner of the Southeast Quarter of the Northeast Quarter, thence west 363 feet, thence South 258 feet to the point of beginning, thence West 200 feet, thence South 20 feet, thence East 200 feet, thence North 20 feet to the point of beginning. Section 28, Township 43 North, Range 27 West, Fourth Principal Meridian, Mille Lacs County, Minnesota; and,

WHEREAS, the Mille Lacs Band of Ojibwe is requesting the right-of-way be terminated due to non-use; and,

WHEREAS, the right-of-way access will revert back to [REDACTED]

NOW, THEREFORE, BE IT RESOLVED, that the Mille Lacs Band Assembly hereby approves the Termination of the Right-of-Way described herein authorized by Band Resolution #02-02-02-88; and,

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*DISTRICT II*

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*DISTRICT III*

Route 2 • Box 233-N • Sandstone, MN 55072  
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BE IT FURTHER AND FINALLY RESOLVED, that the land will revert back to [REDACTED]

WE DO HEREBY CERTIFY, that the foregoing resolution was duly concurred with and adopted at a regular session of the Band Assembly in Legislative Council assembled, a quorum of legislators being present held on the 11<sup>th</sup> of July, 2002 at Isle, Minnesota by a vote of 3 FOR, 0 AGAINST, 0 SILENT.

IN WITNESS WHEREOF, we, the Band Assembly hereunto cause to have set the signature of the Speaker of the Assembly to be affixed to this resolution.

  
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Herb Weyaus, Speaker of the Assembly

**OFFICIAL SEAL OF THE BAND**



# MILLE LACS BAND OF CHIPPEWA INDIANS

## Legislative Branch of Tribal Government

RESOLUTION 02-02-02-88

71.91

A RESOLUTION GRANTING RIGHT OF WAY ACROSS LANDS UNDER THE JURISDICTION OF THE NON-REMOVABLE MILLE LACS BAND OF CHIPPEWA INDIANS TO RAYMOND KEGG & MARILYN DAVIS FOR THE PURPOSE OF ACCESS TO HOMESITE.

- WHEREAS, Raymond Kegg and Marilyn Davis are desirous of obtaining a right of way for use on the premises in connection with said land lease, and;
  - WHEREAS, Band Statute 1094-MLC-47, designates rules and regulations governing the issuance of right of way across lands under the jurisdiction of the Band, and;
  - WHEREAS, tribal land leases without the right of way access to said parties will not meet the requirements of the Minnesota Chippewa Tribe Home Loan Program, and;
  - WHEREAS, Frances Boswell has written a letter to the Speaker of Assembly stating that she wishes to relinquish a part of her land lot for the purpose of a right of way access to Raymond Kegg's land lot, and;
  - WHEREAS, the Speaker of Assembly has acknowledged and received Frances Boswell's letter as a legal document expressing her sincere intent to establish a right of way access to Raymond Kegg's land lot, and;
  - WHEREAS, pursuant to his statutory authority the Commissioner of Natural Resources has reviewed the request of Raymond Kegg and Marilyn Davis and does hereby recommend that the Chief Executive approve said right of way request, and;
  - WHEREAS, said land for the purpose of a right of way access is described as follows: Beginning at the Northeast corner of the Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$ , thence West 363 feet, thence South 258 feet to the point of beginning, thence West 200 feet, thence South 20 feet, thence East 200 feet, thence North 20 feet to the point of beginning. Section 28, Township 43 North, Range 27 West, Mille Lacs County, Minnesota. (Land owned by the United States Government in trust for the Minnesota Chippewa Tribe), and;
  - WHEREAS, the right of way access will have to be for a period of 25 years plus 25 years effective October 7th, 1987 for the purpose of meeting the requirements for a Minnesota Chippewa Tribe Home Loan.
- NOW THEREFORE BE IT RESOLVED, that the Mille Lacs Band Assembly hereby approves a right of way access to be issued to Raymond Kegg in conjunction with his land lease for a period of 25 years plus 25 years renewal effective October 7th, 1987 at the rate of \$ 1.00 per term.

BE IT FURTHER & FINALLY RESOLVED, that Raymond Kegg will utilize the provisions of this resolution within twelve (12) months, if provisions are not met right of way access will than revert back to Frances Boswell.

IN WITNESS WHEREOF, I, Bob Wedell, Commissioner of Natural Resources do hereunto recommend the signature of the Chief Executive to be affixed to be affixed to this resolution and forwarded to the Band Assembly for concurrence.

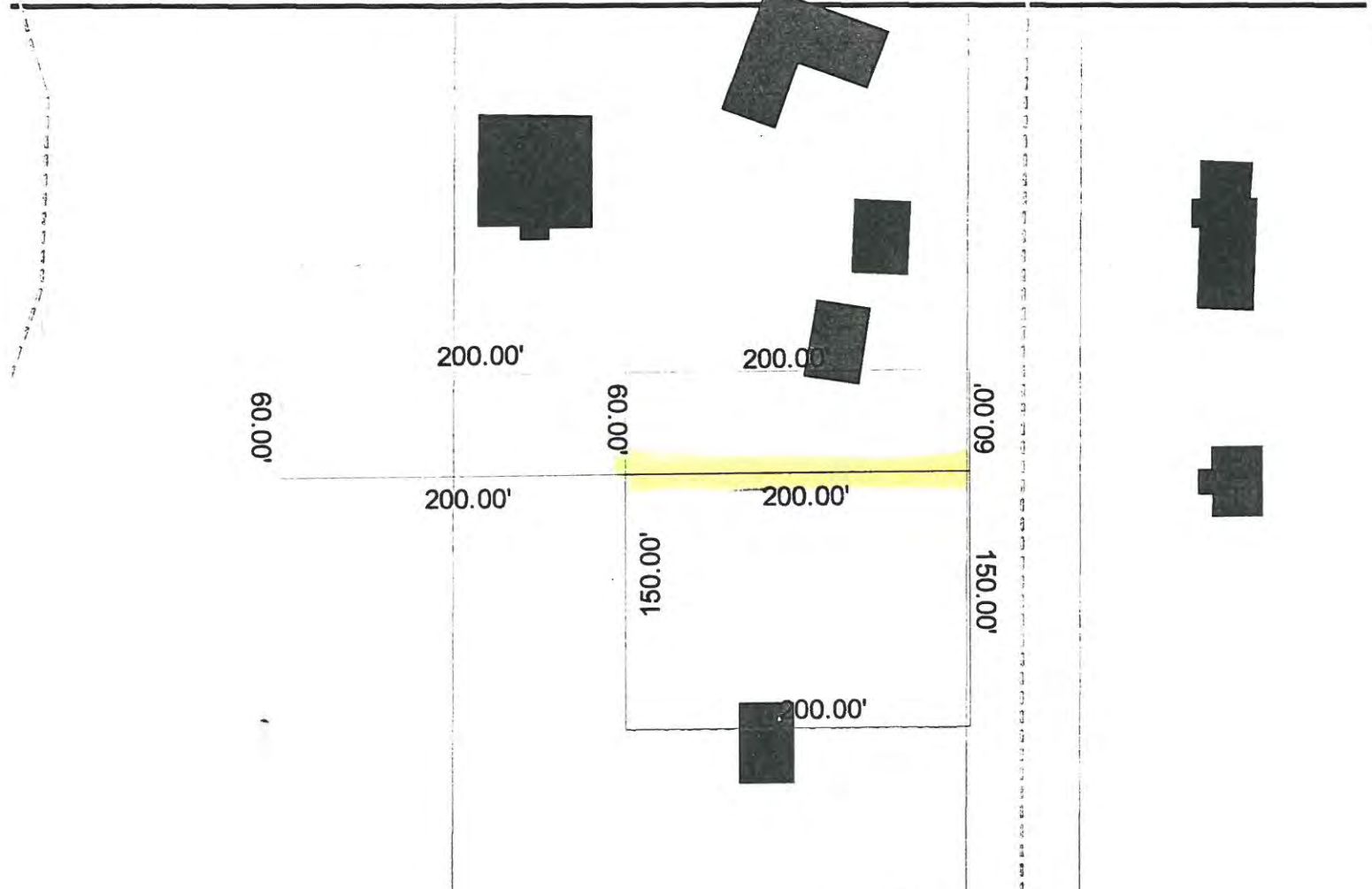
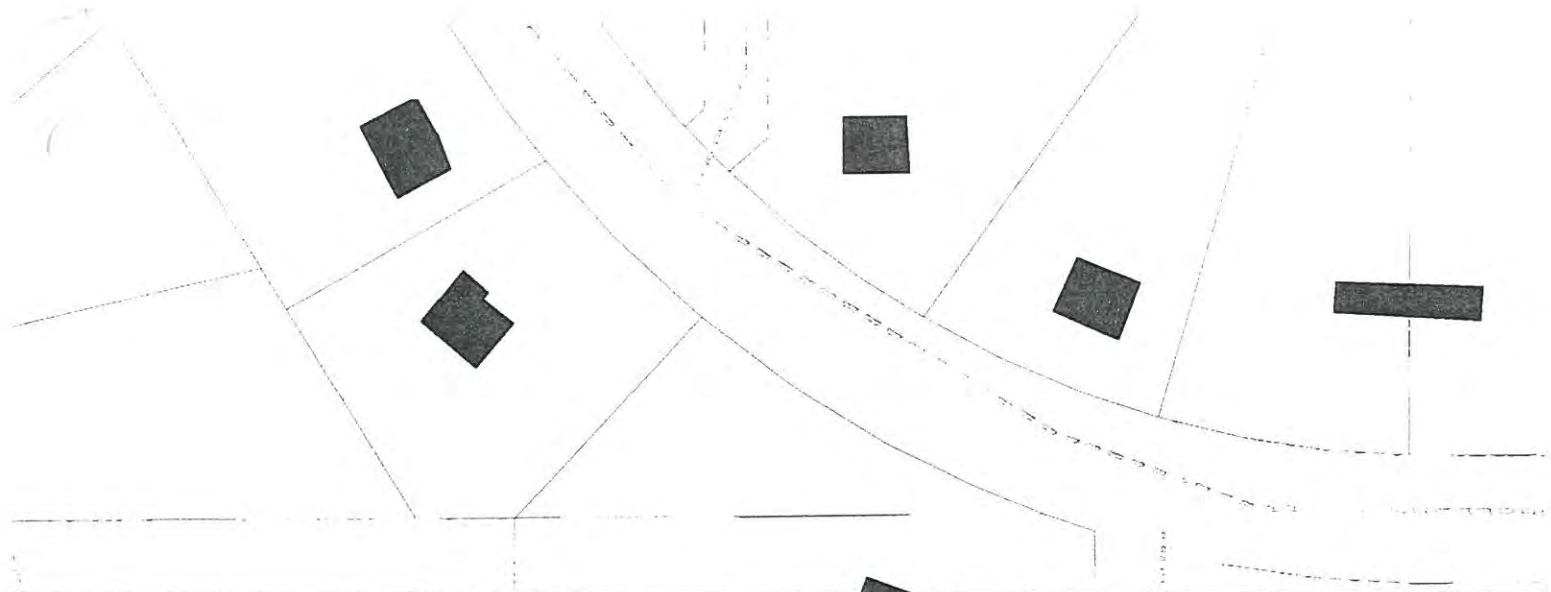
Arthur Gahbow  
Arthur Gahbow, Chief Executive

WE DO HEREBY CERTIFY, that the foregoing resolution was duly concurred with and adopted at a regular session of the Band Assembly in Legislative Council assembled, a quorum of legislators being present held on the 7th day of October 1987 at Vineland, Minnesota by a vote of 3 FOR, 0 AGAINST, 0 SILENT.

In concurrence with the action of the Chief Executive, we, the Band Assembly hereunto cause to have set the hand of the Speaker of Assembly to this resolution.

Margie Anderson  
Margie Anderson, Speaker of Assembly

OFFICIAL SEAL OF THE BAND



Res# 02-02-02-88  
legal description

