



THE MILLE LACS BAND OF OJIBWE INDIANS

Legislative Branch of Tribal Government
JOINT RESOLUTION 13-03-63-09

A JOINT RESOLUTION APPROVING THE ENROLLMENTS INTO THE MILLE LACS BAND, MILLE LACS RESERVATION FOR THOSE WHO MEET THE ¼ DEGREE REQUIREMENT OF THE MINNESOTA CHIPPEWA TRIBE.

WHEREAS, the Mille Lacs Band Assembly is the duly-elected governing body of the Mille Lacs Band of Ojibwe, a federally-recognized Indian Tribe; and

WHEREAS, the Mille Lacs Band Assembly has reviewed the following applications for enrollment; and

ELIGIBLE APPLICANTS - April 9, 2009

| <u>NAME</u> | <u>DOB</u> | <u>STATUS</u> | <u>B.O</u> |
|---------------------------------|------------|---------------|------------|
| Anderson, Otto Frederick | | | |
| *Ballinger, Mylz Lee | | | |
| *Colsrud, Kayanna Cheyenne Leig | | | |
| *Colsrud, Zayanna Natasha Marie | | | |
| *Day, Alethia Maria | | | |
| *Fairbanks, Antonio Lee | | | |
| *Garbow, Barrett James Jr. | | | |
| Gurno, Valerie Ann | | | |
| Jackson-Holm, Shakarah Mae | | | |
| *Kruse, Lucien Chastan II | | | |
| *LaPrairie-Mushkooub, Zayzah C. | | | |
| Macedonio, Vicenta Rosenda | | | |
| Misquadace, Marcus John | | | |
| *Morris, Celine Susan Kay | | | |
| Nickaboine, Myah Quinn | | | |
| *Pewaush, Raining Rose | | | |
| *Potter, Shaleen Naela | | | |
| *Powell, DeJuan Lo'Joel | | | |
| *Smith, Katryana Angel Star | | | |

* All eligible due to a blood quantum increase in their family. See attached enrollment cards.

do meet the requirements for enrollment into the Minnesota Chippewa Tribe.

NOW, THEREFORE, BE IT RESOLVED, that the Mille Lacs Band Assembly approves the above applications for enrollment and approves all rights provided for Minnesota Chippewa Tribe enrollees.

DISTRICT I

43408 Oodena Drive • Onamia, MN 56359
(320) 532-4181 • Fax (320) 532-4209

DISTRICT II

36666 State Highway 65 • McGregor, MN 55760
(218) 768-3311 • Fax (218) 768-3903

DISTRICT IIA

2605 Chimimising Drive • Isle, MN 56342
(320) 676-1102 • Fax (320) 676-3432

DISTRICT III

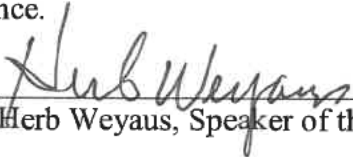
45749 Grace Lake Road • Sandstone, MN 55072
(320) 384-6240 • Fax (320) 384-6190

URBAN OFFICE

1433 E. Franklin Avenue, Ste. 7c • Minneapolis, MN 55404
(612) 872-1424 • Fax (612) 872-1257

WE DO HEREBY CERTIFY, that the foregoing resolution was duly concurred with and adopted at a regular session of the Band Assembly in Legislative Council assembled, a quorum of legislators being present held on the 23rd day of April, 2009 at Vineland, Minnesota by a vote of 2 FOR, 0 AGAINST, 0 SILENT.

IN WITNESS WHEREOF, we, the Band Assembly hereunto cause to have set the signature of the Speaker of the Assembly to be affixed to this resolution and forwarded to the Chief Executive for Concurrence.



Herb Weyaus, Speaker of the Assembly

IN CONCURRENCE, with the action of the Speaker of the Assembly, I, hereunto set my hand to this resolution.



Marge Anderson, Chief Executive

OFFICIAL SEAL OF THE BAND