



THE MILLE LACS BAND OF  
**OJIBWE INDIANS**  
*Legislative Branch of Tribal Government*

**JOINT RESOLUTION 13-03-86-09**

**A JOINT RESOLUTION APPROVING THE SUBMISSION OF AN IHS HEALTH PROMOTION AND DISEASE PREVENTION PROGRAM APPLICATION TO HELP FUND FITNESS CENTERS IN EACH DISTRICT**

- WHEREAS, the Mille Lacs Band Assembly is the duly elected governing body for the Mille Lacs Band of Ojibwe, a federally-recognized Indian Tribe; and
- WHEREAS, the Mille Lacs Band Assembly has established as a priority to improve the health of Mille Lacs Band members and their communities; and
- WHEREAS, the Mille Lacs Band Assembly recognizes the importance of providing access to exercise facilities and programs; and
- WHEREAS, the Mille Lacs Band of Ojibwe fully supports the Healthy People 2010 initiatives of the U.S. Department of Health and Human Services to enhance and expand health promotion and reduce chronic disease; and

NOW, THEREFORE, BE IT RESOLVED, that the Mille Lacs Band Assembly does hereby authorize and approve the submission of a grant application to Indian Health Services for the purpose of expanding the hours and availability of a fitness center in each of our Reservation districts.

WE DO HEREBY CERTIFY that the foregoing resolution was duly concurred with and adopted at a special session of the Band Assembly in Legislative Council assembled, a quorum of legislators being present held on the 9<sup>th</sup> day of July, 2009 at McGregor, Minnesota by a vote of 2 FOR, 0 AGAINST, 0 SILENT.

IN WITNESS WHEREOF, we, the Band Assembly hereunto cause to have set the signature of the Speaker of the Assembly.

  
\_\_\_\_\_  
Sandra Blake Interim Speaker of Assembly

**DISTRICT I**

43408 Oodena Drive • Onamia, MN 56359  
(320) 532-4181 • Fax (320) 532-4209

**DISTRICT II**

36666 State Highway 65 • McGregor, MN 55760  
(218) 768-3311 • Fax (218) 768-3903

**DISTRICT IIA**

2605 Chiminising Drive • Isle, MN 56342  
(320) 676-1102 • Fax (320) 676-3432

**DISTRICT III**

45749 Grace Lake Road • Sandstone, MN 55072  
(320) 384-6240 • Fax (320) 384-6190

**URBAN OFFICE**

1433 E. Franklin Avenue, Ste. 7c • Minneapolis, MN 55404  
(612) 872-1424 • Fax (612) 872-1257

Joint Resolution 13-03-86-09  
Page 2

IN CONCURRENCE, with the action of the Speaker of the Assembly, I, hereunto set my hand to  
this resolution.

  
\_\_\_\_\_  
Marge Anderson, Chief Executive

**OFFICIAL SEAL OF THE BAND**