



# THE MILLE LACS BAND OF OJIBWE INDIANS

Legislative Branch of Tribal Government

## JOINT RESOLUTION 14-03-02-11

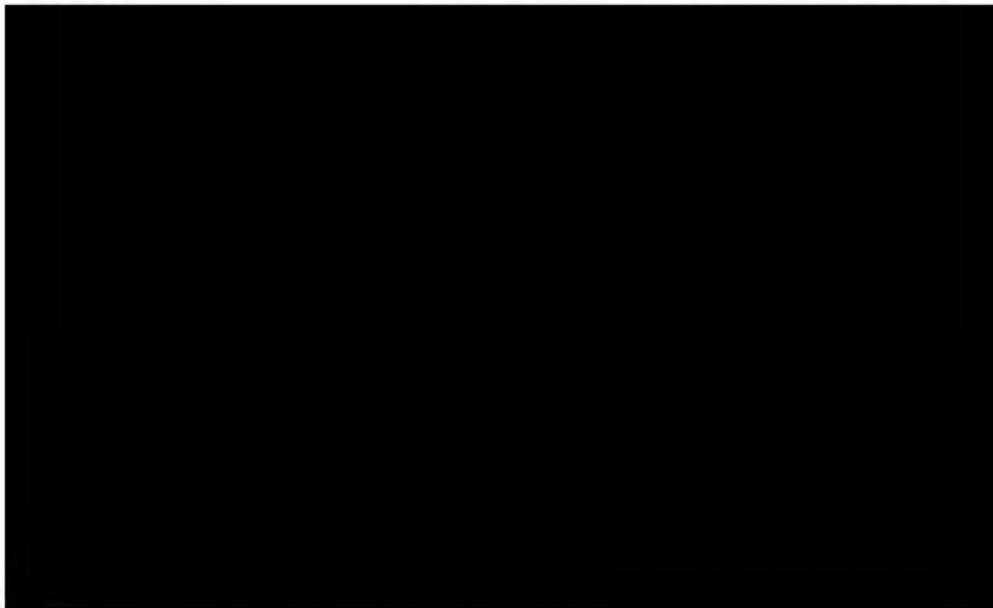
**A JOINT RESOLUTION DENYING THE ENROLLMENT INTO THE MILLE LACS BAND, MILLE LACS RESERVATION FOR THOSE WHO DO NOT MEET THE 1/4 DEGREE REQUIREMENT OF THE MINNESOTA CHIPPEWA TRIBE.**

WHEREAS, the Mille Lacs Band Assembly is the duly-elected governing body of the Mille Lacs Band of Ojibwe, a federally-recognized Indian Tribe; and

WHEREAS, the Mille Lacs Band Assembly has reviewed the following applications for enrollment; and

### Ineligible Applicants January 2011

<u>Name:</u>	<u>DOB:</u>	<u>Status:</u>	<u>Blood Quantum:</u>
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do not meet the requirements for enrollment into the Minnesota Chippewa Tribe.

WHEREAS, the Mille Lacs Band Assembly has reviewed Article II-Membership of the Revised Constitution and By-laws of the Minnesota Chippewa Tribe.

NOW, THEREFORE, BE IT RESOLVED, that the Mille Lacs Band Assembly denies the above applications for enrollment because of failure to comply with requirements found in Article II of the Minnesota Chippewa Tribal Constitution.

**DISTRICT I**

45408 Oodena Drive • Onamia, MN 56359  
(320) 532-4181 • Fax (320) 532-4209

**DISTRICT II**

36666 State Highway 65 • McGregor, MN 55760  
(218) 768-3311 • Fax (218) 768-3903

**DISTRICT IIA**

2605 Chiminising Drive • Isle, MN 56342  
(320) 676-1102 • Fax (320) 676-3432

**DISTRICT III**

45749 Grace Lake Road • Sandstone, MN 55072  
(320) 384-6240 • Fax (320) 384-6190

**URBAN OFFICE**

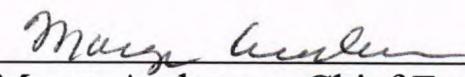
1433 E. Franklin Avenue, Ste. 7c • Minneapolis, MN 55404  
(612) 872-1424 • Fax (612) 872-1257

WE DO HEREBY CERTIFY, that the foregoing resolution was duly concurred with and adopted at a regular session of the Band Assembly in Legislative Council assembled, a quorum of legislators being present held on the 20th day of January, 2011 at Isle, Minnesota by a vote of 3 FOR, 0 AGAINST, 0 SILENT.

IN WITNESS WHEREOF, we, the Band Assembly hereunto cause to have set the signature of the Speaker of the Assembly to be affixed to this resolution and forwarded to the Chief Executive for Concurrence.

  
\_\_\_\_\_  
Curt Kalk, Speaker of the Assembly

IN CONCURRENCE, with the action of the Speaker of the Assembly, I, hereunto set my hand to this resolution.

  
\_\_\_\_\_  
Marge Anderson, Chief Executive

**OFFICIAL SEAL OF THE BAND**