



THE MILLE LACS BAND OF
OJIBWE INDIANS

Legislative Branch of Tribal Government

JOINT RESOLUTION 14-03-09-11

A JOINT RESOLUTION APPROVING THE SUBMISSION OF A PARENT SUPPORT OUTREACH PROGRAM GRANT TO MINNESOTA DEPARTMENT OF HUMAN SERVICES: CHILD SAFETY AND PERMANENCY DIVISION TO HELP FUND THE COLLABORATION OF AITKIN, CROW WING, MILLE LACS, AND PINE COUNTIES AND THE MILLE LACS BAND OF OJIBWE TO REDUCE THE NUMBER OF AMERICAN INDIAN CHILDREN IN OUT OF HOME PLACEMENT.

WHEREAS, the Mille Lacs Band Assembly is the duly elected governing body for the Mille Lacs Band of Ojibwe, a federally-recognized Indian Tribe; and

WHEREAS, according to 3 MLBSA § 2(d), the Band Assembly is empowered to adopt resolutions to promote the general welfare of the people of the Band; and

WHEREAS, the Chief Executive of the Band is empowered to exercise the Executive Branch powers of the Band; and

WHEREAS, the Mille Lacs Band Assembly and the Chief Executive has established as a priority to improve the social and economic conditions and quality of life for the people of the Mille Lacs Band of Ojibwe; and

WHEREAS, the Mille Lacs Band Assembly and the Chief Executive recognizes the importance of providing access to culturally appropriate child welfare practices to American Indian families; and

WHEREAS, the Mille Lacs Band of Ojibwe fully supports the goals of Minnesota DHS in reducing the number of American Indian children in out of home placement.

NOW, THEREFORE, BE IT RESOLVED, that the Mille Lacs Band Assembly and Chief Executive does hereby authorize and approve the submission of a grant to Minnesota DHS for the purpose of reducing the number of American Indian children in out of home placement through the collaboration of the Mille Lacs Band of Ojibwe and surrounding counties.

WE DO HEREBY CERTIFY, that the foregoing resolution was duly concurred with and adopted at a regular session of the Band Assembly in Legislative Council assembled, a quorum of legislators being present held on the 10th day of February, 2011 at Isle, Minnesota by a vote of 2 FOR, 0 AGAINST, 0 SILENT.

DISTRICT I

43408 Oodena Drive • Onamia, MN 56359
(320) 532-4181 • Fax (320) 532-4209

DISTRICT II

36666 State Highway 65 • McGregor, MN 55760
(218) 768-3311 • Fax (218) 768-3903

DISTRICT IIA

2605 Chiminising Drive • Isle, MN 56342
(320) 676-1102 • Fax (320) 676-3432


DISTRICT III

45749 Grace Lake Road • Sandstone, MN 55072
(320) 384-6240 • Fax (320) 384-6190

URBAN OFFICE

1433 E. Franklin Avenue, Ste. 7c • Minneapolis, MN 55404
(612) 872-1424 • Fax (612) 872-1257

IN WITNESS WHEREOF, we, the Band Assembly hereunto cause to have set the signature of the Speaker of the Assembly.



Curt Kalk, Speaker of Assembly

IN CONCURRENCE, with the action of the Speaker of the Assembly, I, hereunto set my hand to this resolution.



Marge Anderson, Chief Executive

OFFICIAL SEAL OF THE BAND