



## Legislative Branch of Tribal Government

## **JOINT RESOLUTION 14-03-26-11**

A JOINT RESOLUTION COMMITTING A 20 PERCENT CASH MATCH FOR THE ECONOMIC DEVELOPMENT STRATEGIES GRANT AWARD, IF FUNDED, PROVIDED BY ADMINISTRATION FOR CHILDREN AND FAMILIES: ADMINISTRATION FOR NATIVE AMERICANS FOR THE PURPOSES OF FUNDING FINANCIAL LITERACY AND ENTREPRENERIAL PROGRAMMING FOR THE MILLE LACS BAND YOUTH

- WHEREAS, the Mille Lacs Band Assembly is the duly elected governing body for the Mille Lacs Band of Ojibwe, a federally-recognized Indian Tribe; and
- WHEREAS, according to 3 MLBSA § 2(d), the Band Assembly is empowered to adopt resolutions to promote the general welfare of the people of the Band; and
- WHEREAS, the Chief Executive of the Band is empowered to exercise the Executive Branch powers of the Band; and
- WHEREAS, the Mille Lacs Band Assembly and Chief Executive have established as a priority the improvement of social and economic conditions and quality of life for the people of the Mille Lacs Band of Ojibwe; and
- WHEREAS, the Mille Lacs Band Assembly and Chief Executive recognize the importance of empowering its youth through financial literacy training and entrepreneurial driven curriculum; and
- WHEREAS, the Mille Lacs Band of Ojibwe fully support the goals of the Administration for Native Americans to promote social and economic self sufficiency for American Indians.
- NOW, THEREFORE, BE IT RESOLVED, that the Mille Lacs Band Assembly and Chief Executive does hereby authorize and approve the commitment of a 20 percent cash match for the Social and Economic Development Strategies grant award by the Administration for Native Americans.
- WE DO HEREBY CERTIFY, that the foregoing resolution was duly concurred with and adopted at a regular session of the Band Assembly in Legislative Council assembled, a quorum of legislators being present held on the 29th day of March, 2011 at East Lake, Minnesota by a vote of <u>2</u> FOR, <u>0</u> AGAINST, <u>0</u> SILENT.

DISTRICT I
43408 Oodena Drive • Onamia, MN 56359
(320) 532-4181 • Fax (320) 532-4209

DISTRICT II

36666 State Highway 65 • McGregor, MN 55760
(218) 768-3311 • Fax (218) 768-3903

**DISTRICT IIA**2605 Chiminising Drive • Isle, MN 56342
(320) 676-1102 • Fax (320) 676-3432

IN WITNESS WHEREOF, we, the Band Assembly hereunto cause to have set the signature of the Speaker of the Assembly.

Curt Kalk, Speaker of Assembly

IN CONCURRENCE, with the action of the Speaker of the Assembly, I, hereunto set my hand to this resolution.

Marge Anderson, Chief Executive