



THE MILLE LACS BAND OF OJIBWE INDIANS

Legislative Branch of Tribal Government

JOINT RESOLUTION 15-02-176-12

A JOINT RESOLUTION APPROVING THE ENROLLMENTS INTO THE MILLE LACS BAND, MILLE LACS RESERVATION FOR THOSE WHO MEET THE ¼ DEGREE REQUIREMENT OF THE MINNESOTA CHIPPEWA TRIBE.

WHEREAS, the Mille Lacs Band Assembly is the duly-elected governing body of the Mille Lacs Band of Ojibwe, a federally-recognized Indian Tribe; and

WHEREAS, the Mille Lacs Band Assembly has reviewed the following applications for enrollment; and

Eligible Applicants October 2012

<u>Name:</u>	<u>Birthday:</u>	<u>Status:</u>	<u>Blood Quantum:</u>
Beaulieu, Brooklyn Rayne			
Beaulieu, Ryder D'Wayne			
Benjamin, Kendra Marie			
Boyd, Aarayln Ashlyn			
Corbine, Bryan Scott Jr.			
Corbine, Koda James			
Decoteau, Shaylynn Ann			
Gahbow, Addison Nigigoons Grap			
Grap-Gahbow, Ava Giizhaate			
Killspotted-Boyd, Waabigwaniins Candace Isabella			
Klenk, Skylah Rain			
Larson, Trapper Milo			
Louis, Evelyn Rose			
Pacheco, Remigio Bautisto			
Pacheco-Leecy, Amelya Liliyah			
Skinaway, Anthony Angel-Jose			
Wade, Bineshiinh Nadine			
White, Saige Ma'ingaans			

do meet the requirements for enrollment into the Minnesota Chippewa Tribe.

NOW, THEREFORE, BE IT RESOLVED, that the Mille Lacs Band Assembly approves the above applications for enrollment and approves all rights provided for Minnesota Chippewa Tribe enrollees.

DISTRICT I

43408 Oudena Drive • Onamia, MN 56359
(320) 532-4181 • Fax (320) 532-4209

DISTRICT II

36666 State Highway 65 • McGregor, MN 55760
(218) 768-3311 • Fax (218) 768-3903

DISTRICT IIA

2605 Chippewing Drive • Isle, MN 56342
(320) 676-1102 • Fax (320) 676-3432

DISTRICT III

45749 Grace Lake Road • Sandstone, MN 55072
(320) 384-6240 • Fax (320) 384-6190

URBAN OFFICE

1433 E. Franklin Avenue, Ste. 7c • Minneapolis, MN 55404
(612) 872-1424 • Fax (612) 872-1257

WE DO HEREBY CERTIFY, that the foregoing resolution was duly concurred with and adopted at a regular session of the Band Assembly in Legislative Council assembled, a quorum of legislators being present held on the 24th day of September, 2012 at Vineland, Minnesota by a vote of 3 FOR, 0 AGAINST, 0 SILENT.

IN WITNESS WHEREOF, we, the Band Assembly hereunto cause to have set the signature of the Speaker of the Assembly to be affixed to this resolution and forwarded to the Chief Executive for Concurrence.


Curt Kalk, Speaker of the Assembly

IN CONCURRENCE, with the action of the Speaker of the Assembly, I, hereunto set my hand to this resolution.


Melanie Benjamin, Chief Executive

OFFICIAL SEAL OF THE BAND