



THE MILLE LACS BAND OF
OJIBWE INDIANS

Legislative Branch of Tribal Government

JOINT RESOLUTION 14-04-84-12

**A JOINT RESOLUTION AUTHORIZING THE ACQUISITION OF
UNDIVIDED INTEREST FROM ██████████ IN ALLOTMENT 410 117 IN
TRUST FOR THE MILLE LACS BAND OF CHIPPEWA INDIANS**

WHEREAS, the Mille Lacs Band of Chippewa Indians (Band) is a federally-recognized Indian tribe; and

WHEREAS, the Mille Lacs Band Assembly is the duly-elected governing body of the Band; and

WHEREAS, the Band wishes to acquire undivided interests in allotments located within the exterior boundaries of the Mille Lacs Reservation for the purposes of land consolidation, reduction of fractionation in allotments, and to prevent lands from going out of trust; and

WHEREAS, ██████████, a Mille Lacs Band member, wishes to sell his undivided interest of 11475/189000 in Allotment 410 117 for Fair Market Value to the Mille Lacs Band; and

WHEREAS, A value of \$30,000 was assigned in an appraisal conducted on Allotment 410 117; and

WHEREAS, ██████████ share of the \$30,000 is equal to \$1,821.43; and

WHEREAS, Allotment 410 117 is legally described as the East ½ of the Southeast ¼ of the Southwest ¼ of the Southeast ¼ of Section Seventeen, Township Forty-three North, Range Twenty-seven West, Mille Lacs Reservation, Mille Lacs County, MN, 4th principal meridian.

NOW, THEREFORE, BE IT RESOLVED, the Mille Lacs Band of Chippewa Indians hereby approves the acquisition of the 11475/189000 undivided interest in Allotment 410 117 from Mille Lacs Band Member ██████████ for \$1,821.43 to the United States of America in trust for the Mille Lacs Band of Chippewa Indians.

WE DO HEREBY CERTIFY, that the foregoing resolution was duly concurred with and adopted at a special session of the Band Assembly in Legislative Council assembled, a quorum of legislators being present held on the 8th of November, 2011 at Vineland, Minnesota by a vote of 3 FOR, 0 AGAINST, 0 SILENT.

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DISTRICT II

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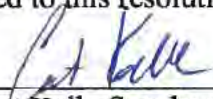
DISTRICT III

45749 Grace Lake Road • Sandstone, MN 55072
(320) 384-6240 • Fax (320) 384-6190

URBAN OFFICE

1404 E. Franklin Avenue • Minneapolis, MN 55404
(612) 872-1424 • Fax (612) 872-1257

IN WITNESS WHEREOF, we, the Band Assembly hereunto cause to have set the signature of the Speaker of the Assembly to be affixed to this resolution and forwarded to the Chief Executive for Concurrence.



Curt Kalk, Speaker of the Assembly

IN CONCURRENCE, with the action of the Speaker of the Assembly, I, set my hand to this resolution.



Marge Anderson, Chief Executive

OFFICIAL SEAL OF THE BAND