



THE MILLE LACS BAND OF  
**OJIBWE INDIANS**

*Legislative Branch of Tribal Government*

**JOINT RESOLUTION 15-03-204-13**

**A JOINT RESOLUTION APPROVING THE 2013-2015 MULTIYEAR  
FUNDING AGREEMENT WITH THE U.S. DEPARTMENT OF HEALTH  
AND HUMAN SERVICES, INDIAN HEALTH SERVICE**

WHEREAS, the Mille Lacs Band Assembly is the duly-elected governing body of the Mille Lacs Band of Ojibwe, a federally recognized Indian tribe; and

WHEREAS, the Band Assembly is empowered by 3 MLBSA § 2 to adopt resolutions which promote the general welfare of the Mille Lacs Band and its members; and

WHEREAS, in 1990, the Mille Lacs Band entered into the Self-Governance Demonstration Project, pursuant to Title III of Public Law 100-472, as amended by Public Law 102-184; and

WHEREAS, the Mille Lacs Band continued with the Self-Governance program as it became a permanent tribal option within the U.S. Department of Health and Human Services as authorized by P.L. 93-638, Title V, "The Tribal Self-Governance Act of 2000"; and

WHEREAS, the Mille Lacs Band of Ojibwe wishes to continue its Self-Governance program with the IHS as the Band believes that successful self-governance for the Mille Lacs Band is of the utmost importance.

NOW THEREFORE BE IT RESOLVED, the 2013-2015 Multiyear Funding Agreement between the Mille Lacs Band of Ojibwe and the U.S. Department of Health and Human Services, Indian Health Service is hereby approved.

WE DO HEREBY CERTIFY, that the foregoing resolution was duly adopted at a regular session of the Band Assembly in Legislative Council, a quorum of legislators being present held on the 16<sup>th</sup> day of April, 2013 at Hinckley, Minnesota by a vote of 2 FOR, 0 AGAINST, 0 SILENT.

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**DISTRICT II**

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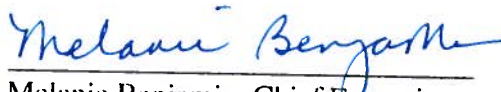
**URBAN OFFICE**

1433 E. Franklin Avenue, Ste. 7c • Minneapolis, MN 55404  
(612) 872-1424 • Fax (612) 872-1257

IN WITNESS WHEREOF, we, the Band Assembly hereunto cause to have set the hand of the Speaker of the Assembly to be affixed to this resolution.

  
\_\_\_\_\_  
Curt Kalk, Speaker of the Assembly

IN CONCURRENCE, with the action of the Speaker of the Assembly, I, the Chief Executive hereunto set my signature to this resolution.

  
\_\_\_\_\_  
Melanie Benjamin, Chief Executive

**OFFICIAL SEAL OF THE BAND**