



THE MILLE LACS BAND OF
OJIBWE INDIANS

Legislative Branch of Tribal Government

JOINT RESOLUTION 16-01-99-14

A JOINT RESOLUTION DENYING THE ENROLLMENT INTO THE MILLE LACS BAND, MILLE LACS RESERVATION FOR THOSE WHO DO NOT MEET THE 1/4 DEGREE REQUIREMENT OF THE MINNESOTA CHIPPEWA TRIBE.

WHEREAS, the Mille Lacs Band Assembly is the duly-elected governing body of the Mille Lacs Band of Ojibwe, a federally-recognized Indian Tribe; and

WHEREAS, the Mille Lacs Band Assembly has reviewed the following applications for enrollment; and

Ineligible Applicants April 2014

<u>Name:</u>	<u>DOB:</u>	<u>Status:</u>	<u>BQ:</u>
Beaulieu, Taylor Wade			
Bruce, Brian Lynn			
Dauphinais, Dakota Nicole			
Dionne, Curtis Roland Jr.			
Dionne, Del Joseph			
Dionne, Wabasha Larie Potter			
Houle, DeShawn Jaron			
Kegg, Karissa Rae			
Kevan, Kathleen Elizabeth			
Maine, Jacob Lloyd			
Sam, Leland			
Sam, Lindsay Allen Jr.			
Shabaiash, Dakotah Jade			
Smith, Shannon Marie			
Stewart-Robinson, Brittany Nicole			
Stewart Robinson, Jessica Lauren			
Vagnikin, Theron Ludvert			

do not meet the requirements for enrollment into the Minnesota Chippewa Tribe.

WHEREAS, the Mille Lacs Band Assembly has reviewed Article II-Membership of the Revised Constitution and By-laws of the Minnesota Chippewa Tribe.

NOW, THEREFORE, BE IT RESOLVED, that the Mille Lacs Band Assembly denies the above applications for enrollment because of failure to comply with requirements found in Article II of the Minnesota Chippewa Tribal Constitution.

DISTRICT I

43408 Oodena Drive • Onamia, MN 56359
(320) 532-4181 • Fax (320) 532-4209

DISTRICT II

36666 State Highway 65 • McGregor, MN 55760
(218) 768-3311 • Fax (218) 768-3903

DISTRICT IIA

2605 Chiminising Drive • Isle, MN 56342
(320) 676-1102 • Fax (320) 676-3432

DISTRICT III

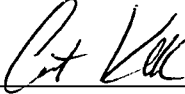
45749 Grace Lake Road • Sandstone, MN 55072
(320) 384-6240 • Fax (320) 384-6190

URBAN OFFICE

1404 E. Franklin Avenue • Minneapolis, MN 55404
(612) 872-1424 • Fax (612) 872-1257

WE DO HEREBY CERTIFY, that the foregoing resolution was duly concurred with and adopted at a regular session of the Band Assembly in Legislative Council assembled, a quorum of legislators being present held on the 22nd day of April, 2014 at East Lake, Minnesota by a vote of 3 FOR, 0 AGAINST, 0 SILENT.

IN WITNESS WHEREOF, we, the Band Assembly hereunto cause to have set the signature of the Speaker of the Assembly to be affixed to this resolution and forwarded to the Chief Executive for Concurrence.



Curt Kalk, Speaker of the Assembly

IN CONCURRENCE, with the action of the Speaker of the Assembly, I, hereunto set my hand to this resolution.



Melanie Benjamin, Chief Executive

OFFICIAL SEAL OF THE BAND