



THE MILLE LACS BAND OF  
**OJIBWE INDIANS**

*Legislative Branch of Tribal Government*

**RESOLUTION 15-04-41-14**

**A RESOLUTION AUTHORIZING A LAND LEASE FOR RESIDENTIAL PURPOSES TO THE MILLE LACS BAND HOUSING DEPARTMENT (MLBHD) 410TF000115 Lot 3 Block 2 Zhingwaak Oodena Second Addition**

- WHEREAS, the Mille Lacs Band Assembly is the duly-elected governing body of the Mille Lacs Band of Ojibwe, a federally-recognized Indian Tribe; and
- WHEREAS, tribal land leases are required on all tribal lands of the Mille Lacs Band of Ojibwe for agricultural purposes, to establish a home-site or a seasonal recreational residence, and for any commercial activity, or to acquire financing for a home; and
- WHEREAS, the Mille Lacs Band Housing Department (MLBHD), respectfully requests a land lease for residential purposes; and
- WHEREAS, the lease will be for a period of 25 years and renewable for an additional 25 years, subject to the lease provisions, effective upon date of approval, for the property described herein; and
- WHEREAS, said land is described as follows  
Part of Tract # 410TF115, that part of the South Half of the Northeast Quarter (S1/2-NE1/4), Section 29, Township 41, Range 20, Pine County, Minnesota, which lies southerly of the south line of ZHINGWAAK OODENA, according to the recorded plat thereof, on file in the Pine County Recorder's office, and its extension westerly to the west line of said S1/2-NE1/4;  
AND  
The North Half of the Southeast Quarter (N1/2-SE1/4), said Section 29, EXCEPT that part of said N1/2-SE1/4 described as follows: Commencing at the North Quarter corner of said Section 29; thence South, assumed bearing, 2946.63 feet along the North-South Quarter line of said Section 29 to the point of beginning of the tract to be described; thence continuing South 435.00 feet along said North - South Quarter line of Section 29; thence East 500.75 feet; thence North 435.00 feet; thence West 500.75 feet to the point of beginning.
- Further described as Lot Three (3) Block Two (2) of Zhingwaak Oodena Second Addition Plat. This lease site is 1 acre more or less. Survey done by Widseth Smith Nolting.

**DISTRICT I**

43408 Oodena Drive • Onamia, MN 56359  
(320) 532-4181 • Fax (320) 532-4209

**DISTRICT II**

36666 State Highway 65 • McGregor, MN 55760  
(218) 768-3311 • Fax (218) 768-3903

**DISTRICT IIA**

2605 Chiminising Drive • Isle, MN 56342  
(320) 676-1102 • Fax (320) 676-3432

**DISTRICT III**

45749 Grace Lake Road • Sandstone, MN 55072  
(320) 384-6240 • Fax (320) 384-6190

**URBAN OFFICE**

1404 E. Franklin Avenue • Minneapolis, MN 55404  
(612) 872-1424 • Fax (612) 872-1257


NOW, THEREFORE, BE IT RESOLVED, that the Mille Lacs Band Assembly hereby authorizes a land lease for the property described herein for residential purposes be issued to the Mille Lacs Band Housing Department for a period of 25 years, renewable for an additional 25 years subject to the lease provisions, effective upon date of approval; and

BE IT FURTHER RESOLVED, that the lessee will utilize the land in conformity with the provisions of the lease within twelve (12) months of the effective date of the lease, and if all terms of the lease are not met, the land will revert to the Mille Lacs Band of Ojibwe; and

BE IT FURTHER RESOLVED, that this lease shall be null and void should the lessee abandon or vacate the above-described property for more than thirty (30) consecutive days after the 1<sup>st</sup> year anniversary of the effective date of the lease without the prior approval of the Band Assembly.

WE DO HEREBY CERTIFY, that the foregoing resolution was duly concurred with and adopted at a special session of the Band Assembly in Legislative Council assembled, a quorum of legislators being present held on the 2nd of January, 2014 at Vineland, Minnesota by a vote of 2 FOR, 0 AGAINST, 0 SILENT.

IN WITNESS WHEREOF, we, the Band Assembly hereunto cause to have set the signature of the Speaker of the Assembly to be affixed to this resolution.

  
\_\_\_\_\_  
Curt Kalk, Speaker of the Assembly

**OFFICIAL SEAL OF THE BAND**