

THE MILLE LACS BAND OF OJIBWENDIANS

Legislative Branch of Tribal Government

JOINT RESOLUTION 16-01-75-14

A JOINT RESOLUTION APPROVING THE SUBMISSION OF AN APPLICATION TO THE UNITED STATES DEPARTMENT OF AGRICULTURE FOR THE FOOD DISTRIBUTION PROGRAM NUTRITION EDUCATION REQUEST FOR APPLICATIONS

- WHEREAS, the Mille Lacs Band Assembly is the duly elected governing body for the Mille Lacs Band of Ojibwe, a federally-recognized Indian Tribe; and
- WHEREAS, according to 3 MLBSA § 2(d), the Band Assembly is empowered to adopt resolutions to promote the general welfare of the people of the Band; and
- WHEREAS, the Chief Executive of the Band is empowered to exercise the Executive Branch powers of the Band; and
- WHEREAS, the Mille Lacs Band Assembly and Chief Executive has established as a priority to improve the educational and social conditions and quality of life for the people of the Mille Lacs Band of Ojibwe; and
- WHEREAS, the Mille Lacs Band Assembly and Chief Executive recognize the importance of providing fresh fruits and vegetables and nutrition education services to the people of the Mille Lacs Band; and
- WHEREAS, the Mille Lacs Band Assembly and Chief Executive support the goals of the US Department of Agriculture to provide Tribes the opportunity to apply to improve nutritional education services; and
- WHEREAS, the Mille Lacs Band Assembly and Chief Executive recognize that the Mille Lacs Band is required to commit cost sharing monies or in-kind resources in the amount of 25% in order to receive Food Distribution Program Nutrition Education funding; and
- WHEREAS, the Mille Lacs Band Assembly and Chief Executive recognize that the Mille Lacs Band's Food Distribution Program request funding through this specific grant solicitation to supplement new program needs.
- NOW, THEREFORE, BE IT RESOLVED that the Mille Lacs Band Assembly and Chief Executive do hereby authorize and approve the submission of an application to the United States Department of Agriculture's Food Distribution Program Nutrition Education opportunity for the purpose of obtaining Federal funding.

DISTRICT I

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DISTRICT IIA

36666 State Highway 65 • McGregor, MN 55760 (218) 768-3311 • Fax (218) 768-3903 2605 Chiminising Drive • Isle, MN 56342 (320) 676-1102 • Fax (320) 676-3432

WE DO HEREBY CERTIFY that the foregoing resolution was duly concurred with and adopted at a regular session of the Band Assembly in Legislative Council assembled, a quorum of legislators being present, held on the 20th day of February, 2014 at Hinckley, Minnesota by a vote of 3 FOR, AGAINST, SILENT.

IN WITNESS WHEREOF, we, the Band Assembly hereunto cause to have set the signature of the Speaker of the Assembly.

Curt Kalk, Speaker of the Assembly

IN CONCURRENCE, with the action of the Speaker of the Assembly, I hereunto set my hand to this resolution.

Melanie Benjamin, Chief Executive