

## OJIBWENDIANS

Legislative Branch of Tribal Government

## **RESOLUTION 15-04-15-14**

A RESOLUTION AUTHORIZING A LAND LEASE FOR RESIDENTIAL PURPOSES TO THE MILLE LACS BAND HOUSING DEPARTMENT (MLBHD) (Part of Tract # 410 TF 270; Lot 9)

- WHEREAS, the Mille Lacs Band Assembly is the duly-elected governing body of the Mille Lacs Band of Ojibwe, a federally-recognized Indian Tribe; and
- WHEREAS, tribal land leases are required on all tribal lands of the Mille Lacs Band of Ojibwe for agricultural purposes, to establish a home-site or a seasonal recreational residence, and for any commercial activity, or to acquire financing for a home; and
- WHEREAS, the Mille Lacs Band Housing Department (MLBHD), respectfully requests a Residential Lease for the purpose of establishing a home-site for use by Mille Lacs Band members; and
- WHEREAS, the lease will be for a period of 25 years and renewable for an additional 25 years, subject to the lease provisions, effective upon date of approval, for the property described herein; and
- WHEREAS, said land is described as follows

  Part of Tract # 410 TF 270, located in Lots Ten (10), Eleven (11), Twelve (12), and lot Thirteen (13), Sheshebe Point Fifth Addition, according to the filed plat thereof, except that part of Lot Thirteen (13) lying North of County Road No. 6 now known as Goshawk Street in Sheshebe Point Fifth Addition, according to the filed plat thereof. Section Thirty-three (33), Township Forty-nine (T49N) North, Range Twenty-three (R23W) West, Fourth Principal Meridian, Aitkin County, Minnesota.

More particularly described as follows: Lot Nine (9), Dollar Lake Subdivision. Survey by Northstar Surveying; Dated June 8, 2010, document No. 400310.

NOW, THEREFORE, BE IT RESOLVED, that the Mille Lacs Band Assembly hereby authorizes a land lease for the property described herein for residential purposes be issued to the Mille Lacs Band Housing Department for a period of 25 years, renewable for an additional 25 years subject to the lease provisions, effective upon date of approval; and

DISTRICT I

DISTRICT II

DISTRICT IIA

43408 Oodena Drive • Onamia, MN 56359 (320) 532-4181 • Fax (320) 532-4209 36666 State Highway 65 • McGregor, MN 55760 (218) 768-3311 • Fax (218) 768-3903

2605 Chiminising Drive • Isle, MN 56342 (320) 676-1102 • Fax (320) 676-3432

- BE IT FURTHER RESOLVED, that the lessee will utilize the land in conformity with the provisions of the lease within twelve (12) months of the effective date of the lease, and if all terms of the lease are not met, the land will revert to the Mille Lacs Band of Ojibwe; and
- BE IT FURTHER RESOLVED, that this lease shall be null and void should the lessee abandon or vacate the above-described property for more than thirty (30) consecutive days after the 1<sup>st</sup> year anniversary of the effective date of the lease without the prior approval of the Band Assembly.
- WE DO HEREBY CERTIFY, that the foregoing resolution was duly concurred with and adopted at a special session of the Band Assembly in Legislative Council assembled, a quorum of legislators being present held on the 14th of November, 2013 at Vineland, Minnesota by a vote of \_a\_FOR, \_\_\_AGAINST, \_\_\_O SILENT.
- IN WITNESS WHEREOF, we, the Band Assembly hereunto cause to have set the signature of the Speaker of the Assembly to be affixed to this resolution.

Curt Kalk, Speaker of the Assembly

## DRUHADE & UTALTY EASTAOLT ARE SHOWN THUS UNLESS OTHERWISE HOTED. 57年57年6年 SECTION 33 DOLLAR LAKE SUBDIVISION 810CF TANDARD SYNKOLS & CUNYES INKS: 6" Fences 12" ID pips with plants: plug bearing Suite Locates Number 34312, as " Denotes found from municipals." N89'34'15'E 687.94 POMA OPERIATION OF THIS BEAUTHO STRITLE IS ASSUMED TO HAVE A REASHED OF HOPSIGN'E ALCHO THE MORTH LIAK OF LOT 13 OF SHEWERF FIRST STRI ADDITION. ĸ: | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | TOWNSHP 49 468th LANE 107.3014 107.3014 107.3014 ( Japon Trom 11.00 STATE OF MENNESHITA County, Akiassada Ny Commission Espino STATE OF MINNESOTA Notary Public My Communion Expires The foregoing instrument was acknowledged better me this \_\_\_\_\_ day of \_\_\_\_\_ day of \_\_\_\_\_ COUNTY OF MINNESOLA Notary Public My Connectation Expires The foregoing exerument was octaon ledged before me this \_\_\_\_\_ day of Oxfore ladium. CHRISTA OF VINCEROLV Mahari D Medanan Pleasan Notes Public My Controllinon Expires COUNTY OF Notary Public My Currentation Expires The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of\_\_\_ LUIS TEX (I), ELEVEN (I), THEN F (I), AND LOT THER LEX (I), SHENGE WAS FESTI ADDITION, EXCEPTIBLT PART OF LOT THEREIX (IS) LYING MIRTH OF STATE ADDITIONATION AND KNOWN AS COSHAINX STREET, IN SUCKIEBE FORT FESTI ADMITION, ACCORDING TO THE FILED PLAT THEREOS. The place DOLLAR LAKE SUBDIVISION was accept Notary Public Brian L. Schemost, Public Works Administrator This plus of DOXLAR LAKE SUBDIVENEY and plans of the supporting This pies of DMLAR LAKE SUMINVENING ion been exercised by this office and complies with all reasing regulations of the Mille Lax Band of Options follows. This pies is recommended to approved the \_\_\_\_top of\_ The fercepolog instrument was acknowledged before me this \_\_\_\_\_\_ they of\_\_ This plan of THE LAR LAKTI SURTHVERIAN was approved and accepted by the Affle Loca Band MILLE LACS BAND OF OJIHWE DEPARTMENT OF COMMUNITY DEVELOPMENT Curt L. Kall, Commussioner of Natural Roscurers Environment This plot of DOLLAR LAKE SUBDIVISKYX was appeared and secupied by the Atlik Lacs Band of Ophnic tercensed for earse to be sensyed and pleasal on THA LAKE SUPPINISEY and data harely denset and distance to the public for petitions former the reads as down on the pot and also bedieving to the public for petition to receive as shown on the pain for design and willing purposes units. AADH ALL PHSEAS HY HHSE PRESESTS: That the Mille Lass Hand of Ojbrec trabura. For owner of the following described property student in the County of Asther and the State of Asternation to with ounty Recorder, Aitkin County, Mismonta the foregoing instrument was acknowledged before me this erry Hubn, P.L.S. No. 24332 MILLE LACS BAND OF ORBINE DEPARTMENT OF NATURAL RESOURCES ENVIRONMENT hencby certify that this frestrument was filed in the officer barperson, Askin County Board and Sun ey Coundinator, Allain County hereby certify that this plat has been checked and appeared this Lary Hulm, havely certify that I have surveyed and plated the property described on he in first and handrollin of a foat, that all momaneurs, will by correctly placed in the gr mements as public highways in by designated on and platenther then as shown thereon County, Marineseta , 2010, by Larry Huhn, R L.S. No. 24332. of Cormium). Development, on behalf of the Alife Lice Band of Oybor Indians. Development, on behalf of the Attle Lacs Band of