



THE MILLE LACS BAND OF
OJIBWE INDIANS

Legislative Branch of Tribal Government

JOINT RESOLUTION 16-03-64-15

A JOINT RESOLUTION APPROVING THE SUBMISSION OF A FY 2016-FY 2017 COMMUNITY ACTION GRANT APPLICATION TO THE MINNESOTA DEPARTMENT OF HUMAN SERVICES OF THE OFFICE OF ECONOMIC OPPORTUNITY TO SUPPORT EXISTING PERSONNEL SALARIES AND MENTORSHIP PROGRAMS OF THE MILLE LACS BAND OF OJIBWE DEPARTMENT OF EDUCATION NIIGAAN PROGRAM

- WHEREAS, the Mille Lacs Band Assembly is the duly elected governing body for the Mille Lacs Band of Ojibwe, a federally-recognized Indian Tribe; and
- WHEREAS, according to 3 MLBSA § 2(d), the Band Assembly is empowered to adopt resolutions to promote the general welfare of the people of the Band; and
- WHEREAS, the Chief Executive of the Band is empowered to exercise the Executive Branch powers of the Band; and
- WHEREAS, the Mille Lacs Band Assembly and Chief Executive have established as a priority the improvement of the physical, mental, social, and economic well-being of the people of the Mille Lacs Band; and
- WHEREAS, the Mille Lacs Band Assembly and the Chief Executive recognize the importance of providing positive mentorship to American Indian children; and
- WHEREAS, the Mille Lacs Band Assembly and Chief Executive fully support the goals of Minnesota Department of Human Services for the purpose of providing positive and responsible mentorship to the Mille Lacs Band youth; and
- WHEREAS, the Mille Lacs Band Assembly and Chief Executive recognize that the Mille Lacs Band is not required to commit cost sharing monies or in-kind resources in order to receive FY2016-FY2017 Community Action funding.

NOW, THEREFORE, BE IT RESOLVED, that the Mille Lacs Band Assembly does hereby authorize and approve the submission of an application to the Minnesota Department of Human Services: Office of Economic Opportunity for the purpose of obtaining grant funding to provide positive and responsible mentorship to the Mille Lacs Band youth.

DISTRICT I

43408 Oodena Drive • Onamia, MN 56359
(320) 532-4181 • Fax (320) 532-4209

DISTRICT II

36666 State Highway 65 • McGregor, MN 55760
(218) 768-3311 • Fax (218) 768-3903

DISTRICT IIA

2605 Chiminising Drive • Isle, MN 56342
(320) 676-1102 • Fax (320) 676-3432

DISTRICT III

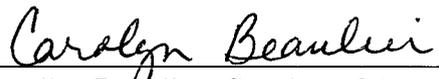
45749 Grace Lake Road • Sandstone, MN 55072
(320) 384-6240 • Fax (320) 384-6190

URBAN OFFICE

1404 E. Franklin Avenue • Minneapolis, MN 55404
(612) 872-1424 • Fax (612) 872-1257

WE DO HEREBY CERTIFY, that the foregoing resolution was duly concurred with and adopted at a regular session of the Band Assembly in Legislative Council assembled, a quorum of legislators being present held on the 23rd day of April 2015 at Vineland, Minnesota by a vote of 2 FOR, 0 AGAINST, 0 SILENT.

IN WITNESS WHEREOF, we, the Band Assembly hereunto cause to have set the signature of the Speaker of the Assembly.



Caroline Beaulieu, Speaker of Assembly

IN CONCURRENCE, with the action of the Speaker of the Assembly, I, hereunto set my hand to this resolution.



Melanie Benjamin, Chief Executive

OFFICIAL SEAL OF THE BAND