



THE MILLE LACS BAND OF
OJIBWE INDIANS
Legislative Branch of Tribal Government

RESOLUTION 17-03-68-17

**A RESOLUTION AUTHORIZING A RESIDENTIAL LAND LEASE
WITH AN ATTACHED MORTGAGE FOR MILLE LACS BAND
MEMBERS [REDACTED]**

WHEREAS, the Mille Lacs Band Assembly ("Band Assembly") is the duly-elected governing body of the Mille Lacs Band of Ojibwe ("Band"), a federally-recognized Indian Tribe; and

WHEREAS, pursuant to 3 MLBSA § 2 (d), the Band Assembly has the power to adopt resolutions to promote the general welfare of the people of the Band; and

WHEREAS, tribal land leases are required on all tribal lands of the Band for agricultural purposes, to establish a home-site or a seasonal recreational residence, and for any commercial activity, or to acquire financing for a home; and

WHEREAS, Mille Lacs Band Members [REDACTED] respectfully request a land lease for residential purposes; and

WHEREAS, Band Member [REDACTED] has a mortgage with the Mille Lacs Band of Ojibwe; and

WHEREAS, the lease will be for a period of 25 years and renewable for an additional 25 years, subject to the lease provisions, effective upon date of approval, for the property described herein; and

WHEREAS, said land is described as follows:

Part of Tract 410TF000276

That part of the Northeast Quarter of the Northeast Quarter (NE ¼-NE ¼),
Section 35, Township 41 North, Range 20 West, Pine County, Minnesota, further
described as follows:

DISTRICT I

43408 Oodena Drive • Onamia, MN 56359
(320) 532-4181 • Fax (320) 532-4209

DISTRICT II

36666 State Highway 65 • McGregor, MN 55760
(218) 768-3311 • Fax (218) 768-3903

DISTRICT IIA

2605 Chiminising Drive • Isle, MN 56342
(320) 676-1102 • Fax (320) 676-3432

DISTRICT III

45749 Grace Lake Road • Sandstone, MN 55072
(320) 384-6240 • Fax (320) 384-6190

URBAN OFFICE

1404 E. Franklin Avenue • Minneapolis, MN 55404
(612) 872-1424 • Fax (612) 872-1257

Tract "E"

Commencing at the northeast corner of said NE $\frac{1}{4}$ -NE $\frac{1}{4}$; thence South 00 degrees, 00 minutes 31 seconds West, bearing based on the Pine County Coordinate Database NAD 83, along the east line of said NE $\frac{1}{4}$ -NE $\frac{1}{4}$; 745 feet to the point of beginning of the tract to be described; thence continuing South 00 degrees 00 minutes 31 seconds West, along said east line of the NE $\frac{1}{4}$ -NE $\frac{1}{4}$, 170 feet; thence North 89 degrees 59 minutes 29 seconds West 348 feet; thence North 00 degrees 00 minutes 31 seconds East 170 feet to the line which bears North 89 degrees 59 minutes 29 seconds West from the point of beginning; thence South 89 degrees 59 minutes 29 seconds East 348 feet to the point of beginning; subject to the right of way of County Road 20 along the east line thereof; subject to and together with a 20.00 foot wide roadway easement located in said NE $\frac{1}{4}$ -NE $\frac{1}{4}$, the center line of which is described as follows: Commencing at the northeast corner of said NE $\frac{1}{4}$ - NE $\frac{1}{4}$; thence South 00 degrees 00 minutes 31 seconds West 907.04 feet along the east line of said NE $\frac{1}{4}$ - NE $\frac{1}{4}$ to the point of beginning of the center line to be described, said point hereinafter being described as Point "A", thence North 89 degrees 59 minutes 29 seconds West 575.00 feet and said center line there terminating; subject to a 20.00 foot wide roadway easement, the center line of which is described as follows: Commencing at said Point "A"; thence North 89 degrees 59 minutes 29 seconds West 165.00 feet to the point of beginning of the center line to be described; thence South 00 degrees 00 minutes 31 seconds West 410.00 feet and said center line there terminating; subject to other easements, reservations or restrictions of record, if any. Consists of one (1) acre, more or less.

NOW, THEREFORE, BE IT RESOLVED, that the Band Assembly hereby authorizes a land lease with an attached mortgage for the property described herein for residential purposes be issued to Band Members [REDACTED] for a period of 25 years, renewable for an additional 25 years subject to the lease provisions, effective upon date of approval; and

BE IT FURTHER RESOLVED, that the lessees will utilize the land in conformity with the provisions of the lease within twelve (12) months of the effective date of the lease, and if all terms of the lease are not met, the land will revert to the Band; and,

BE IT FURTHER RESOLVED, that this lease shall be null and void should the lessees abandon or vacate the above-described property for more than thirty (30) consecutive days after the 1st year anniversary of the effective date of the lease without the prior approval of the Band Assembly; and

BE IT FURTHER AND FINALLY RESOLVED, this will terminate any other residential lease agreement that may be in existence in the name of the lessees.

WE DO HEREBY CERTIFY, that the foregoing resolution was duly concurred with and adopted at a special session of the Band Assembly in Legislative Council assembled, a quorum of legislators being present held on the 20th day of June, 2017 at Chi Minising, Minnesota by a vote of 3 FOR, 0 AGAINST, 0 SILENT.

IN WITNESS WHEREOF, we, the Band Assembly hereunto cause to have set the signature of the Speaker of the Assembly to be affixed to this resolution.



Carolyn Beaulieu, Speaker of the Assembly

OFFICIAL SEAL OF THE BAND