



THE MILLE LACS BAND OF  
**OJIBWE INDIANS**  
*Legislative Branch of Tribal Government*

**JOINT RESOLUTION 18-02-176-18**

**A JOINT RESOLUTION DESIGNATING THE CURRENT DISTRICT 1  
COMMUNITY CENTER FOR RENOVATION AND USE BY THE  
TRIBAL COURT TO MAINTAIN COMPLIANCE WITH THE TRIBAL  
JUSTICE SYSTEM INFRASTRUCTURE GRANT AWARD 2016-IP-BX-  
008 FROM THE DEPARTMENT OF JUSTICE**

WHEREAS, the Mille Lacs Band Assembly (“Band Assembly”) is the duly elected governing body of the Mille Lacs Band of Ojibwe (“Band”), a federally-recognized Indian Tribe; and

WHEREAS, pursuant to 3 MLBSA § 2(d), the Band Assembly is empowered to adopt resolutions to promote the general welfare of the people of the Band; and

WHEREAS, pursuant to 4 MLBSA § 2, the Chief Executive of the Band is empowered to exercise the Executive Branch powers of the Band; and

WHEREAS, the Band Assembly and Chief Executive have established as a priority the improvement of spiritual, physical, mental, social and economic wellbeing of the people of the Band; and

WHEREAS, the Bands’ Tribal Court received a grant from the Department of Justice in 2016 for renovation of the current court room; and

WHEREAS, the Tribal Court exhibits a need for adequate space to provide efficient services to the Band membership as case numbers continue to increase; and

WHEREAS, the Tribal Court intends to expand their services and scope of work by implementing components of the Tribal Law and Order Act of 2010.

NOW, THEREFORE, BE IT RESOLVED that the Chief Executive and Band Assembly hereby designate the current District 1 Community Center for renovation and use by the Bands’ Tribal Court to comply with the Tribal Justice System infrastructure Program grant number 2016-IP-BX-0008 in order to meet the needs of the Band.

**DISTRICT I**

43408 Oodena Drive • Onamia, MN 56359  
(320) 532-4181 • Fax (320) 532-4209

**DISTRICT II**

36666 State Highway 65 • McGregor, MN 55760  
(218) 768-3311 • Fax (218) 768-3903

**DISTRICT IIA**

2605 Chiminising Drive • Isle, MN 56342  
(320) 676-1102 • Fax (320) 676-3432

**DISTRICT III**

45749 Grace Lake Road • Sandstone, MN 55072  
(320) 384-6240 • Fax (320) 384-6190

**URBAN OFFICE**

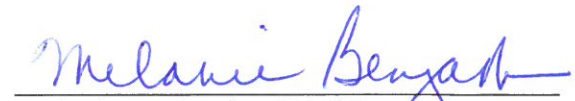
1404 E. Franklin Avenue • Minneapolis, MN 55404  
(612) 872-1424 • Fax (612) 872-1257

WE DO HEREBY CERTIFY that the foregoing resolution was duly concurred with and adopted at a regular session of the Band Assembly in Legislative Council assembled, a quorum of legislators being present, held on the 23<sup>rd</sup> day of July, 2018 at Aazhoomog, Minnesota by a vote of 3 FOR, 0 AGAINST, 0 SILENT.

IN WITNESS WHEREOF, we, the Band Assembly hereunto cause to have set the signature of the Speaker of the Assembly.

  
\_\_\_\_\_  
Sheldon Boyd, Speaker of Assembly

IN CONCURRENCE, with the action of the Speaker of the Assembly, I hereunto set my hand to this resolution.

  
\_\_\_\_\_  
Melanie Benjamin, Chief Executive

**OFFICIAL SEAL OF THE BAND**