



THE MILLE LACS BAND OF
OJIBWE INDIANS
Legislative Branch of Tribal Government

JOINT RESOLUTION 18-02-178-18

A JOINT RESOLUTION APPROVING THE MILLE LACS BAND OF OJIBWE'S PROPOSAL TO REQUEST FUNDING FOR A SPECIAL ASSISTANT UNITED STATES ATTORNEY THROUGH THE FIELD-INITIATED PROGRAMS TO IMPROVE OFFICER AND PUBLIC SAFETY FROM THE U.S. DEPARTMENT OF JUSTICE

WHEREAS, the Mille Lacs Band Assembly ("Band Assembly") is the duly elected governing body of the Mille Lacs Band of Ojibwe ("Band") a federally-recognized Indian Tribe; and

WHEREAS, according to 3 MLBSA § 2(d), the Band Assembly is empowered to adopt resolutions to promote the general welfare of the people of the Band; and

WHEREAS, pursuant to 4 MLBSA § 2, the Chief Executive of the Band is empowered to exercise the Executive Branch powers of the Band; and

WHEREAS, the Band Assembly and Chief Executive have established as a priority the improvement of spiritual, physical, mental, social and economic wellbeing of the people of the Band; and

WHEREAS, the Band Assembly and Chief Executive recognize that the Office of Solicitor General and Tribal Police Department are responsible to provide law enforcement and public safety on the Mille Lacs Reservation; and

WHEREAS, the Band Assembly and Chief Executive recognizes that the Office of the Solicitor General ("OSG") provides legal advice and representation for the Band Tribal Government and oversees the Tribal Police Department; and

WHEREAS, the Band Assembly and Chief Executive fully support OSG representation of the Band in tribal, state and federal courts on all legal matters, including Indian Child Welfare, corporate law, family, and federal law; and

WHEREAS, the Band Assembly and Chief Executive recognize that there are no cost sharing requirements with the submission.

NOW, THEREFORE, BE IT RESOLVED that the Band Assembly and Chief Executive do hereby authorize and approve the Band's proposal to request funding for a Special Assistant United States Attorney through the Field-Initiated Programs to Improve Officer and Public Safety (CFDA-16.738) from The U.S. Department of Justice.

DISTRICT I

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(320) 532-4181 • Fax (320) 532-4209

DISTRICT II

36666 State Highway 65 • McGregor, MN 55760
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DISTRICT IIA

2605 Chiminising Drive • Isle, MN 56342
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DISTRICT III

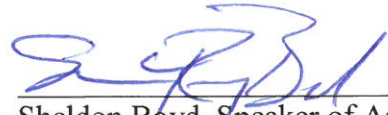
45749 Grace Lake Road • Sandstone, MN 55072
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URBAN OFFICE

1404 E. Franklin Avenue • Minneapolis, MN 55404
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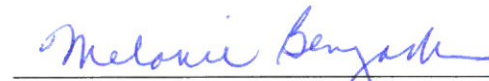
WE DO HEREBY CERTIFY that the foregoing resolution was duly concurred with and adopted at a regular session of the Band Assembly in Legislative Council assembled, a quorum of legislators being present, held on the 26th day of July, 2018 at Hinckley, Minnesota by a vote of 3 FOR, 0 AGAINST, 0 SILENT.

IN WITNESS WHEREOF, we, the Band Assembly hereunto cause to have set the signature of the Speaker of the Assembly.



Sheldon Boyd, Speaker of Assembly

IN CONCURRENCE, with the action of the Speaker of the Assembly, I hereunto set my hand to this resolution.



Melanie Benjamin, Chief Executive

OFFICIAL SEAL OF THE BAND