



THE MILLE LACS BAND OF  
**OJIBWE INDIANS**  
*Legislative Branch of Tribal Government*

**RESOLUTION 19-02-130-20**

**A RESOLUTION AUTHORIZING A LAND LEASE WITH ATTACHED MORTGAGE FOR RESIDENTIAL PURPOSES TO MILLE LACS BAND MEMBER [REDACTED]**

WHEREAS, the Mille Lacs Band Assembly (“Band Assembly”) is the duly-elected governing body of the Mille Lacs Band of Ojibwe (“Band”), a federally-recognized Indian Tribe; and

WHEREAS, pursuant to 3 MLBSA § 2 (d), the Band Assembly has the power to adopt resolutions to promote the general welfare of the people of the Band; and

WHEREAS, tribal land leases are required on all tribal lands of the Band for agricultural purposes, to establish a home-site or a seasonal recreational residence, and for any commercial activity, or to acquire financing for a home; and

WHEREAS, Mille Lacs Band Member [REDACTED], respectfully requests a land lease for residential purposes to take over her late mother [REDACTED] Estate awarded to her in Probate Court; and

WHEREAS, Mille Lacs Band Member [REDACTED] has a current mortgage and note for financing from the Mille Lacs Band Home Loan Program for an existing home built on the subject property; and

WHEREAS, the lease will be for a period of 25 years and renewable for an additional 25 years, subject to the lease provisions, effective upon date of approval, for the property described herein; and

WHEREAS, said land is described as follows

A part of Tract 410 T 1015, located in that part of the west half of the southwest quarter (W½ SW¼) of Section Twenty-two (22), Township Fifty North (50N), Range Twenty-three West (23W), Fourth Principal Meridian, Aitkin County, Minnesota more particularly described as follows:

Commencing at the Southwest corner of said Southwest ¼ of Section Twenty-two (22); thence on an assumed bearing of North 00 degrees 37 minutes 33 degrees East (along the west line of Southwest ¼ of Section Twenty-two (22)) distance 80.39 feet; thence bearing North 32 degrees 18 minutes 30 seconds East, (along the centerline of County Road No. 14) a distance of 1,287 feet, thence continuing south

**DISTRICT I**

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**DISTRICT II**

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**DISTRICT IIA**

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**DISTRICT III**

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70 minutes 02 seconds 56 seconds east, a distance of 34.5 feet, to the actual point of the tract to described; thence bearing south 70 degrees 02 minutes 56 seconds east, a distance of 208.71 feet, thence north 19 degrees 57 minutes 04 seconds east, a distance of 208.71 feet, thence north 70 degrees 02 minutes 56 seconds west, a distance of 208.71 feet, thence south 19 degrees 57 minutes 04 seconds west a distance of 201.87; to the point of beginning. Based on survey done by Kenneth J. Martin dated July 29, 1985 registered number 12278.

NOW, THEREFORE, BE IT RESOLVED, that the Band Assembly hereby authorizes a land lease for the property described herein for residential purposes be issued to Mille Lacs Band Member [REDACTED] for a period of 25 years, renewable for an additional 25 years subject to the lease provisions, effective upon date of approval; and

BE IT FURTHER RESOLVED, that the lessee will utilize the land in conformity with the provisions of the lease within twelve (12) months of the effective date of the lease, and if all terms of the lease are not met, the land will revert to the Band; and

BE IT FURTHER AND FINALLY RESOLVED, that this lease shall be null and void should the lessee abandon or vacate the above-described property for more than thirty (30) consecutive days after the 1<sup>st</sup> year anniversary of the effective date of the lease without the prior approval of the Band Assembly.

WE DO HEREBY CERTIFY, that the foregoing resolution was duly concurred with and adopted at a regular session of the Band Assembly in Legislative Council assembled, a quorum of legislators being present held on the 26<sup>th</sup> day of August, 2020 at Nayahshing, Minnesota by a vote of 3 FOR, 0 AGAINST, 0 SILENT.

IN WITNESS WHEREOF, we, the Band Assembly hereunto cause to have set the signature of the Speaker of the Assembly to be affixed to this resolution.

  
Sheldon Boyd, Speaker of the Assembly

**OFFICIAL SEAL OF THE BAND**