



THE MILLE LACS BAND OF
OJIBWE INDIANS
Legislative Branch of Tribal Government

JOINT RESOLUTION 19-01-110-20

**A JOINT RESOLUTION APPROVING THE REVISED PUBLIC LAW
102-477 MASTER PLAN FOR THE MILLE LACS BAND OF OJIBWE
FOR THE TIME PERIOD BEGINNING OCTOBER 1, 2019 THROUGH
SEPTEMBER 30, 2022**

WHEREAS, the Band Assembly is the duly-elected legislative body of the Mille Lacs Band of Ojibwe (“Band”), a federally-recognized Indian tribe; and

WHEREAS, pursuant to 3 MLBSA § 2(d), the Band Assembly has the power to adopt resolutions to promote the general welfare of the people of the Band; and

WHEREAS, pursuant to 4 MLBSA § 2, the Chief Executive is empowered to exercise the authority of the Executive Branch of government; and

WHEREAS, the Band Assembly and Chief Executive have established as a priority the improvement of spiritual, physical, mental, social and economic wellbeing of the people of the Band; and

WHEREAS, the goal of the Band is to promote the general welfare of Band members by providing training, employment, counseling, and other opportunities to obtain economic self-sufficiency; and

WHEREAS, the purpose of the proposed P.L 102-477 Plan is to identify how the Band and Aanjibimaadizing will deliver services to participants, which includes TANF; and

WHEREAS, the proposed amendments and revisions are to provide, general assistance to Band members as well as employment and training services for the next three-year cycle, beginning October 1, 2019 through September 30, 2022.

WHEREAS, this most recent amendment will be effective May 20, 2020 and continue until September 30, 2022.

NOW, THEREFORE, BE IT RESOLVED that the Band Assembly and Chief Executive do hereby authorize and approve the amended and revised Public Law 102-477 Master Plan, a copy of which is attached hereto as Exhibit A.

DISTRICT I

43408 Oodena Drive • Onamia, MN 56359
(320) 532-4181 • Fax (320) 532-4209

DISTRICT II

36666 State Highway 65 • McGregor, MN 55760
(218) 768-3311 • Fax (218) 768-3903

DISTRICT IIA

2605 Chiminising Drive • Isle, MN 56342
(320) 676-1102 • Fax (320) 676-3432

DISTRICT III

45749 Grace Lake Road • Sandstone, MN 55072
(320) 384-6240 • Fax (320) 384-6190

URBAN OFFICE

1404 E. Franklin Avenue • Minneapolis, MN 55404
(612) 872-1424 • Fax (612) 872-1257

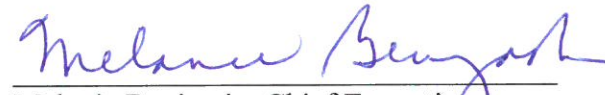
WE DO HEREBY CERTIFY that the foregoing resolution was duly concurred with and adopted at a special session of the Band Assembly in Legislative Council assembled, a quorum of legislators being present, held on the 20th day of May, 2020 at Nayahshing, Minnesota by a vote of 3 FOR, 0 AGAINST, 0 SILENT.

IN WITNESS WHEREOF, we, the Band Assembly hereunto cause to have set the signature of the Speaker of the Assembly.



Sheldon Boyd, Speaker of Assembly

IN CONCURRENCE, with the action of the Speaker of the Assembly, I hereunto set my hand to this resolution.



Melanie Benjamin, Chief Executive

OFFICIAL SEAL OF THE BAND