



## MILLE LACS BAND OF CHIPPEWA INDIANS

### *Executive Branch of Tribal Government*

SECRETARIAL ORDER 025-87

A SECRETARIAL ORDER TO ESTABLISH A BAND LAND LOAN FUND FOR THE PURPOSE OF PROVIDING LOANS TO MEMBERS WHO DESIRE TO PURCHASE LAND FOR HOME-SITES AND OTHER RELATED PURPOSES

- WHEREAS, the Non-Removable Mille Lacs Band of Chippewa Indians is authorized to administer funds pursuant to the provisions of Article VI, Section 1[b] of the Constitution of the Minnesota Chippewa Tribe, and;
- WHEREAS, the Secretary of Treasury [Secretary Treasurer] in and for the Non-Removable Mille Lacs Band of Chippewa Indians has the power to levy-impound and attach any account of the Band for just cause pursuant to the provision of Band Statute 1001-MLC-1, Section 6, and;
- WHEREAS, The Secretary of Treasury [Secretary-Treasurer] in and for the Non-Removable Mille Lacs Band of Chippewa Indians is authorized to superintend and manage the fiscal concerns of the Band and to execute on behalf of the Band assignments and satisfactions of judgments rendered in its favor pursuant to the provisions of Band Statute 1001-MLC-1, Section 6, and;
- WHEREAS, Security State Bank of Aitkin, of Aitkin, Minnesota has deposited funds for band land purchases into the Administrative Operation Account, and;
- WHEREAS, It is necessary to establish a separate account for the purposes stated herein;

NOW, THEREFORE, pursuant to the authority vested in me by Band Statute 1001-MLC-1, Section 5, I, Bernida M. Churchill, Acting Secretary Treasurer do hereby order that a new account in the name of "Mille Lacs Band of Chippewa Indians - Land Purchase Program" be established and that funds received from Per Capita Distribution Funds be deposited into this new account.

BE IT FURTHER AND FINALLY ORDERED, that no funds shall be withdrawn from said account until such time as a written contractual agreement between the parties is executed and that a certified copy of said contract is affixed to the voucher prior to the time at which signatures are affixed to the check.

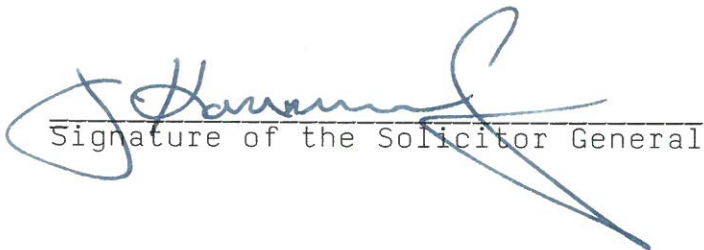
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DATED, at Vineland, Minnesota this 12th day of February, 1986.

[OFFICIAL SEAL OF THE BAND]

  
Bernida M. Churchill  
Acting Secretary Treasurer

APPROVED AND NUMBERED AS TO FORM AND EXECUTION

  
Signature of the Solicitor General