



Mille Lacs Band of Ojibwe Indians

Legislative Branch of Tribal Government

December 9, 2021

Dear Mille Lacs Band Members:

As we enter into the next legislative session of Band Assembly for the period of January 11-April 30, 2022, we are seeking Band member input to guide our priorities. If you are interested in providing input, please complete the attached survey and submit to **legislation@millelacsband.com** no later than **11:59 PM on Thursday, December 31, 2021**. Please use "Public Survey" as the subject title. Band members may also submit completed surveys in person to the District 1 legislative office.

Sincerely,

A handwritten signature in blue ink, appearing to read "S. Boyd", written over a horizontal line.

Sheldon Boyd, Speaker of the Assembly

A handwritten signature in blue ink, appearing to read "Virgil Wind", written over a horizontal line.

Virgil Wind, District 1 Representative

A handwritten signature in blue ink, appearing to read "M. Bruneau", written over a horizontal line.

Marvin Bruneau, District 2 Representative

A handwritten signature in blue ink, appearing to read "Wallace St. John", written over a horizontal line.

Wallace St. John, District 3 Representative



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Legislative Priorities Survey

First Name: _____

Last Name: _____

District (Circle One): D1 D2 D2A D3 Urban

Enrollment No. (Last 4): _____

Which Band statutes should the Band Assembly work to revise between the dates of January 11 and April 30, 2022? (Select a maximum of 3)

- | | |
|---|---|
| <input type="checkbox"/> Title 1 – Civil Rights Code | <input type="checkbox"/> Title 16 – Corporations |
| <input type="checkbox"/> Title 2 – Band Governmental Power & Sovereignty | <input type="checkbox"/> Title 17 – Banks & Banking |
| <input type="checkbox"/> Title 3 – Legislative Branch | <input type="checkbox"/> Title 18 – Commercial Practices |
| <input type="checkbox"/> Title 4 – Executive Branch | <input type="checkbox"/> Title 19 – Motor Vehicles |
| <input type="checkbox"/> Title 5 – Judicial Branch | <input type="checkbox"/> Title 20 – Watercraft |
| <input type="checkbox"/> Title 6 – Government Employees | <input type="checkbox"/> Title 21 – Real & Personal Property |
| <input type="checkbox"/> Title 7 – Procurement | <input type="checkbox"/> Title 22 – Taxation |
| <input type="checkbox"/> Title 8 – Children & Families | <input type="checkbox"/> Title 23 – Prohibited Drugs |
| <input type="checkbox"/> Title 9 – Education | <input type="checkbox"/> Title 24 – Judicial Proceedings |
| <input type="checkbox"/> Title 10 – Cultural Resources | <input type="checkbox"/> Title 25 – Revisor of Statutes |
| <input type="checkbox"/> Title 11 – Environment, Natural Resources, Animals, & Plants | <input type="checkbox"/> Title 26 – Compensation of Elected Officials |
| <input type="checkbox"/> Title 12 – Community Development | <input type="checkbox"/> Title 27 – Emergency Management |
| <input type="checkbox"/> Title 15 – Gaming Regulatory Act | <input type="checkbox"/> Other: _____ |
| | <input type="checkbox"/> Other: _____ |
| | <input type="checkbox"/> Other: _____ |

Provide remarks explaining any of your above choices (e.g. “Please work on Chapter X of Title Y” or “Please revise the Band’s _____ Title by reforming _____”).

Signature: _____

Date: _____